



ANNAI VAILANKANNI ARTS & SCIENCE COLLEGE,
THANJAVUR – 613 007.
STAFF PROFILE as on: 2018 - 2019

1. Name of the Staff : Dr.U.VINOTHINI
2. Father's/Guardian/Husband Name : UTHIRASU.K Mother's Name : SULOCHANA.U
3. Aathar No : 2258 1532 3932
4. Designation : ASSISTANT PROFESSOR
5. Academic Qualification : *(Certificate Xerox Mandatory)

Courses	Degree & Subject	College & College	Year	% / Grade	Remarks (Rank if any)
PDF					
Ph.D	ENGLISH	SUDHARSAN COLLEGE OF ARTS AND SCIENCE, PERUMANADU, PUDUKKOTTAI	2019	84%	
NET					
SET					
M.Phil	ENGLISH	Alagappa University-CDE	2008	58%	
PG	ENGLISH	BHARATHIDASAN UNIVERSITY-CDE	2006	53%	
UG	ENGLISH	RAJAH SERFOJI GOVT. COLLEGE, THANJAVUR	2004	60.91%	V th RANK IN BHARATHIDASAN UNIVERSITY EXAMINATION

6. M.Phil Thesis Title : RURAL AND URBAN POVERTY IN KAMALA MARKANDAYA'S SELECTED NOVELS
- Ph.D Thesis Title : TRADITIONAL AND CULTURAL IMPACT OF BENGALI
7. BENGALI FOCUSED BY AMIT CHAUDHURI IN HIS NOVELS
8. Area of Research Interest (Max. 4) :
9. Date of Birth & Age : 28/ 09 / 1981 & 39
10. Date of Joining (AVASC) : 03/06/2019
11. Total Service (Teaching) : 9 Years 11 Months **Annexure - I**
***(Service Certificate Xerox Mandatory)**
12. Total Teaching Experience in completed years : UG 9 PG 4 M.Phil.

13. Total Service (Other than Teaching. Ex: Industry) : Years Months **Annexure - II**
 *(Service Certificate Xerox Mandatory)
14. Residential Address : no. 91 Karups Nagar Extension, 4th Street, Thanjavur.
 Mobile Number : 9488488492
 E-Mail Address : Vinothiniananthan@gmail.com
15. Religion : **HINDU**
16. Marital Status : married
17. No. of Children(s) : **2**
18. Differently Abled : Yes No If 'Yes', details _____
19. Whether FDP / Orientation / Refresher Course Attended, if yes, furnish details : **Annexure - III**
 2
20. No. of Seminars/Conferences/ Workshops attended : **Annexure - IV**
 8
 20.1 International
 20.2 National
 20.3 Regional
21. No. of Papers Presented in Conference/Seminar/Workshop : **Annexure - V**
 21.1 International
 21.2 National
 21.3 Regional
22. No. of Papers Published in Conference with ISBN : **Annexure - VI**
23. No. of Papers Published in Journals with ISSN : 2 **Annexure - VII**
24. No. of Articles / Magazines / Creative Writing Published : **Annexure - VIII**
25. No. of Books / Book Chapters Published with ISBN : **Annexure - IX**
26. No. of Guest Lectures delivered as a Resource Person : **Annexure - X**
27. No. of Research Projects undertaken : Minor Major Others **Annexure - XI**
28. No. of Seminars/Conference/ Workshop organised : **Annexure - XII**
 28.1 International
 28.2 National
 28.3 Regional
29. No. of. M.Phil. Scholars Guided : Awarded Ongoing **Annexure - XIII**
30. No. of. Ph.D. Scholars Guided : Awarded Ongoing **Annexure - XIV**
31. Participation in Academic Research Bodies in other : **Annexure - XV**

Institutions

32. Service rendered in academic /
Extra Curricular/ Extension : **Annexure – XVI**
activities within the College other
than teaching (Ex: V-care, Clubs,
Committee Members, Cultural,
Sports, Etc.)
33. Membership in Professional bodies : **Annexure – XVII**
34. Honors / Awards / Appreciations : **Annexure – XVIII**
received (for 100% Result &
Attendance) during the service
35. Achievements during the college : **Annexure - XXIII**
studies
36. Achievements during the school : NSS / SCOUT / Sports / Awards **Annexure - XIX**
studies

Signature of the Staff

Note: Evidence should be produced at the time of verification of the Profile.