

## ANNAI VAILANKANNI ARTS & SCIENCE COLLEGE,

THANJAVUR - 613 007. STAFF PROFILE as on: 2018 - 2019

1. Name of the Staff : R.GANDHIMATHI

2. Father's/Guardian/Husband Name : S.ANANTH

3. Aathar No : 6531-0837-1505

4. Designation : Asst. Prof in English

5. Academic Qualification : \*(Certificate Xerox Mandatory)

| Courses | Degree & Subject | College & College   | Year | % / Grade | Remarks (Rank if any) |
|---------|------------------|---------------------|------|-----------|-----------------------|
| PDF     |                  |                     |      |           |                       |
| Ph.D    |                  |                     |      |           |                       |
| NET     |                  |                     |      |           |                       |
| SET     |                  |                     |      |           |                       |
| M.Phil  | ENGLISH          | PRIST UNIVERSITY,   | 2010 | 78%       |                       |
| M.Pilli | LINGLISIT        | TANJORE.            | 2010 |           |                       |
| PG      | ENGLISH          | BHARATHIDASAN       | 2006 | 55%       |                       |
| PG      | ENGLIST          | UNIVERSITY, TRICHY. | 2000 |           |                       |
|         | ENGLISH          | KUNTHAVAI           |      | 46%       |                       |
|         |                  | NACHIYAR ARTS       |      |           |                       |
| UG      |                  | AND SCIENCE         | 2002 |           |                       |
|         |                  | COLLEGE FOR         |      |           |                       |
|         |                  | WOMEN, TANJORE.     |      |           |                       |

|     |                                     | WOMEN, IAMJOI   | XL.           |                |                     |
|-----|-------------------------------------|-----------------|---------------|----------------|---------------------|
| 6.  | M.Phil Thesis Title                 | : LOVE TREAT FO | R TONI MORR   | ISON'S "THE BI | LUEST EYE"          |
| 7.  | Ph.D Thesis Tile                    | :               |               |                |                     |
|     | Area of Research Interest (Max      | : AMERICAN,     |               |                |                     |
|     |                                     | COMMON          |               |                |                     |
| 8.  |                                     | WEALTH, BRITIS  | iH.           |                |                     |
|     |                                     | AND INDIAN      |               |                |                     |
|     |                                     | LITERATURE.     |               |                |                     |
| 9.  | Date of Birth & Age                 | : 26/01 / &1980 | 38            |                |                     |
| 10. | Date of Joining (AVASC)             | : 15/06 /2014   |               |                |                     |
| 11. | Total Service (Teaching)            | : 8 Years 6     | Months        | Annexure - I   |                     |
|     | *(Service Certificate Xerox Mandato |                 |               |                |                     |
| 12. | Total Teaching Experience in        | UG 8.5 YEA      | ARS PG        | 8 M            | Phil.               |
|     | completed years                     | : 00 0.5 127    |               | YEARS          |                     |
|     |                                     |                 |               |                |                     |
| 13. | Total Service (Other than           | : Years         | Months        | Annexure - I   | I                   |
|     | Teaching. Ex: Industry)             |                 |               |                |                     |
|     | *(Service Certificate Xerox Mandato |                 |               |                |                     |
| 14. | Residential Address                 | : NO:63, SEVANT | HI STREET, TH | IIRUNAGAR, SR  | INIVASAPURAM (EXTN) |
|     |                                     | THANJAVUR-9.    |               |                |                     |

Mobile Number : 9944032795

E-Mail Address : gandhianand1980@gmail.com

| 15. | Religion                            | :   | HINDU  |    |
|-----|-------------------------------------|-----|--|----|
| 16. | Marital Status                      | :   | Married  |    |
| 17. | No. of Children(s)                  | :   | 1  |    |
| 18. | Differently Abled                   | :   | _ Yes   \[ \sum \ No \ \ \text{If `Yes', details} \] |    |
| 19. | Whether FDP / Orientation /         | : [ | Annexure - III                                       |    |
|     | Refresher Course Attended, if yes,  |     | 2  |    |
|     | furnish details                     |     |  |    |
| 20. | No. of Seminars/Conferences/        | :   |  |    |
|     | Workshops attended                  |     |  |    |
|     | 20.1 International                  |     | Annexure - IV  |    |
|     | 20.2 National                       |     |  |    |
|     | 20.3 Regional                       |     |  |    |
| 21. | No. of Papers Presented in          | :   | Annexure - V   |    |
|     | Conference/Seminar/Workshop         |     |  |    |
|     | 21.1 International                  |     |  |    |
|     | 21.2 National                       |     |  |    |
|     | 21.3 Regional                       |     |  |    |
| 22. | No. of Papers Published in          | :   | Annexure - VI  |    |
|     | Conference with ISBN                |     |  |    |
| 23. | No. of Papers Published in          | :   | Annexure - VII                                       |    |
|     | Journals with ISSN                  |     |  |    |
| 24. | No. of Articles / Magazines /       | :   | Annexure - VIII                                      |    |
|     | Creative Writing Published          |     |  |    |
| 25. | No. of Books / Book Chapters        | :   | Annexure – IX  |    |
|     | Published with ISBN                 |     |  |    |
| 26. | No. of Guest Lectures delivered     | :   | Annexure – X   |    |
|     | as a Resource Person                |     |  |    |
| 27. | No. of Research Projects            | :   | Minor Major Others Annexure – 2                      | ΧI |
|     | undertaken                          |     |  |    |
| 28. | No. of Seminars/Conference/         | :   |  |    |
|     | Workshop organised                  |     | Annexure - XII                                       |    |
|     | 28.1 International                  |     |  |    |
|     | 28.2 National                       |     |  |    |
|     | 28.3 Regional                       |     |  |    |
| 29. | No. of. M.Phil. Scholars Guided     | :   | Awarded Ongoing Annexure -XII                        | Ί  |
| 30. | No. of. Ph.D. Scholars Guided       | :   | Awarded Ongoing Annexure – XI                        | v  |
| 31  | Participation in Academic           |     | Awarded Cingonia America Al                          | •  |
| 51. | Research Bodies in other            |     | Annexure – XV  |    |
|     | Institutions                        | •   | AIIICAGIC AV   |    |
| 37  | Service rendered in academic /      |     |  |    |
| JZ. | Extra Curricular/ Extension         | :   | Annexure - XVI                                       |    |
|     | activities within the College other | •   | Annexure AVI   |    |
|     | than teaching (Ex: V-care, Clubs,   |     |  |    |
|     |                                     |     |  |    |
|     | Committee Members, Cultural,        |     |  |    |
|     | Sports, Etc.)                       |     |  |    |

| 33. | Membership in Professional bodies | : | Annexure - XVII   |
|-----|-----------------------------------|---|-------------------|
| 34. | Honors / Awards / Appreciations   | : | Annexure – XVIII  |
|     | received (for 100% Result &       |   | 5                 |
|     | Attendance) during the service    |   |                   |
| 35. | Achievements during the college   | : | Annexure - XXIII  |
|     | studies                           |   | Alliexure - XXIII |
| 36. | Achievements during the school    | : | Annexure - XIX    |
|     | studies                           |   | Allievale - VIV   |

Signature of the Staff

**Note:** Evidence should be produced at the time of verification of the Profile.