

ANNAI VAILANKANNI ARTS & SCIENCE COLLEGE, THANJAVUR – 613 007.

STAFF PROFILE as on: 2018 - 2019

- 1. Name of the Staff : KOTHANDAPANI.G
- 2. Husband Name : S/O, GOVINDARAJ.K Mother's Name : GOVINDAMMAL.G
- 3. Aadhaar No : 878276983014
- 4. Designation : ASSISTANT PROFESSOR
- 5. Academic Qualification : M.Com, M.Phil, (Ph.D)

| Courses | Degree & Subject | College & College | Year | % / Grade | Remarks (Rank if any) |
|---------|-------------------|---|-----------------|---------------------------------------|--------------------------|
| PDF | - | - | - | - | - |
| Ph.D | (Ph.D) - COMMERCE | AVVM.Sri.Pushpam College (Autonomous) Poondi | 2020 - DOING | - | - |
| NET | - | - | - | - | - |
| SET | - | - | - | - | - |
| M.Phil | M.Phil - COMMERCE | AVVM.Sri.Pushpam College (Autonomous) Poondi | 2008-2009 | 77% / FIRST CLASS WITH A + + GRADE | - |
| PG | - | - | - | - | - |
| PG | M.Com | AVVM.Sri.Pushpam College (Autonomous) Poondi | 2007-2008 | 63% / FIRST CLASS | - |
| UG | B.Com | AVVM.Sri.Pushpam College (Autonomous) Poondi | 2003-2006 | 57% / SECONDSCLASS | - |
| | 1 | | MER SATISFA | CTION OF ATM CARD WI | TH SPECIAL |

TO HOME APPLIANCES.

MARKETING, FINANCE.

10/06/1985 & 36

ears

12/07/2018

UG

Years

10

REFERENCE TO ICICI BANK LIMITED - THANJAVUR.

A STUDY OF ONLINE SHOPPING AMONG THE CONSUMERS WITH RESPECT

4

M.Phil.

Annexure - I

Annexure – II

6. M.Phil Thesis Title

- 7. Ph.D Thesis Tile
- 8. Area of Research Interest (Max. 4)
- 9. Date of Birth & Age
- 10. Date of Joining (AVASC)
- 11. Total Service (Teaching)
- *(Service Certificate Xerox Mandatory)12. Total Teaching Experience in
- completed years13. Total Service (Other than Teaching. Ex: Industry)
 - *(Service Certificate Xerox Mandatory)
- 14. Residential Address

: AATHITHIRAVIDAR STREET, VENNAMANGALAM (POST), BUDARAYANALLUR,THANJAVUR (DT) – 613 602

Months

ths

PG

4

6

Mobile Number : 9787564308

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| | E-Mail Address | : | Kothandapani85@gmail.com |
|-----|--|---|--------------------------|
| 15. | Religion | : | HINDU |
| 16. | Marital Status | : | MARRIED |
| 17. | No. of Children(s) | : | 01 |
| 18. | Differently Abled | : | Tyes If 'Yes', details |
| 19. | Whether FDP / Orientation / Refresher | : | 02 Annexure – III |
| | Course Attended, if yes, furnish details | | |
| | | | |

20. No. of Seminars/Conferences/ : 03 Annexure – IV

Workshops attended

| | n oniopo anonava | | |
|-----|--|-----|--|
| | 20.1 International -Nnil | | |
| | 20.2 National - 03 | | |
| | 20.3 Regional - Nil | | |
| 21. | No. of Papers Presented in | : | 05 Annexure – V |
| | Conference/Seminar/Workshop | | |
| | 21.1 International - 02 | | |
| | 21.2 National -0 3 | | |
| | 21.3 Regional - NIL | | |
| 22. | NDD;o. of Papers Published in | : | |
| | Conference with ISBN | | Annexure – VI |
| 23. | No. of Papers Published in Journals | : | Annexure – VII |
| 201 | with ISSN | • | |
| 24 | No. of Articles / Magazines / Creative | : | Annexure – VIII |
| 21. | Writing Published | • | |
| 25 | No. of Books / Book Chapters | : | NIL Annexure – IX |
| 25. | Published with ISBN | · | |
| 26 | No. of Guest Lectures delivered as a | : | |
| 20. | Resource Person | · | NIL Annexure – X |
| 27 | | | Minor Major Others nnexure – XI |
| 27. | No. of Research Projects undertaken No. of Seminars/Conference/ | : | Minor Major Others nexure – XI |
| 28. | | · | |
| | Workshop organised 28.1 International | | Annexure – XII |
| | | | |
| | 28.2 National | | |
| | 28.3 Regional | | |
| • | | | |
| 29. | No. of. M.Phil. Scholars Guided | : | NIL -Awarded NIL - Ongoing XIII |
| 30. | No. of. Ph.D. Scholars Guided | : | Annexure – |
| | | | NIL - Awarded NIL - Ongoing XIV |
| 31. | Participation in Academic Research | : | |
| | Bodies in other Institutions | | N Annexure – XV |
| 32. | Service rendered in academic / Extra | | — |
| | Curricular/ Extension activities within | : | NII Annexure – XVI |
| | the College other than teaching (Ex: | | |
| | V-care, Clubs, Committee Members, | | |
| | Cultural, Sports, Etc.) | | |
| 33. | Membership in Professional bodies : NI | L | Annexure – XVII |
| 34. | Honors / Awards / Appreciations | : | Annexure – XVIII |
| | received (for 100% Result & | NIL | |
| | Attendance) during the service | | |
| 35. | Achievements during the college | : | Rank Holder / Gold Medal / Symposium / Conference / Workshops / Seminar / NCC / |
| | studies | NIL | NSS / IQAC / Club Activites / Fine Arts / Awards / Awards Annexure - XXIII |
| 36. | Achievements during the school | : | Rank Holder / Centum marks in Board Exams / NCC / NSS / SCOUT / Club Activites / |
| | studies | NIL | Fine Arts / Sports / Awards Annexure - XIX |